### Case 3:20-cr-00249-RS

### Document 669-1 Filed 06/05/25 STATE OF NEVADA

Page 1 of 51

ROSS MILLER

Secretary of State

SCOTT W. ANDERSON

Deputy Secretary for Commercial Recordings



Commercial Recordings Division

202 N. Carson Street Carson City, NV 89701-4069 Telephone (775) 684-5708 Fax (775) 684-7138

OFFICE OF THE SECRETARY OF STATE

Arlen Adcock Renew Property Partners, Inc 1651 View Lane Green Bay, WI 54313 **Job:**C20140226-1914 February 26, 2014

### Special Handling Instructions:

Charges

Description	Document Number	Filing Date/Time	Qty	Price	Amount
Annual List	20140139404-28	2/26/2014 10:50:30 AM	1	\$125.00	\$125.00
Business License 2/2014- 2/2015	20140139404-28	2/26/2014 10:50:30 AM	1	\$200.00	\$200.00
Total				1	\$325.00

**Payments** 

Туре	Description	Amount
Credit	00459E 1	\$325.00
Total		\$325.00

Credit Balance: \$0.00

**Job Contents:** 

File Stamped Copy(s): Business License(s): 1

Arlen Adcock Renew Property Partners, Inc 1651 View Lane Green Bay, WI 54313

UNITED STATES DISTRICT COURT NORTHERN DISTRICT OF CALIFORNIA

TRIAL EXHIBIT 0544

CASE NO.: CR 20-249 RS DATE ENTERED

pv

DEPUTY CLERK

#### LICENSE APPLICATION OF: ENTITY NUMBER RENEW PROPERTY PARTNERS, INC. E0094562013-7 NAME OF CORPORATION FEB, 2015 FEB, 2014 FOR THE FILING PERIOD OF USE BLACK INK ONLY - DO NOT HIGHLIGHT \*\*YOU MAY FILE THIS FORM ONLINE AT www.nvsilverflume.gov\*\* Return one file stamped copy. (If filing not accompanied by order instructions, file Filed in the office of Document Number stamped copy will be sent to registered agent.) 20140139404-28 IMPORTANT: Read instructions before completing and returning this form. Filing Date and Time Ross Miller 02/26/2014 10:50 AM 1. Print or type names and addresses, either residence or business, for all officers and directors. A Secretary of State President, Secretary, Treasurer, or equivalent of and all Directors must be named. There must be at Entity Number least one director. An Officer must sign the form. FORM WILL BE RETURNED IF UNSIGNED. State of Nevada E0094562013-7 If there are additional officers, attach a list of them to this form. (This document was filed electronically.) ABOVE SPACE IS FOR OFFICE USE ONLY 3. Return the completed form with the filing fee. Annual list fee is based upon the current total authorized stock as explained in the Annual List Fee Schedule For Profit Corporations. A \$75.00 penalty must be added for failure to file this form by the deadline. An annual list received more than 90 days before its due date shall be deemed an amended list for the previous year. State business license fee is \$200.00. Effective 2/1/2010, \$100.00 must be added for failure to file form by deadline. Make your check payable to the Secretary of State. 6. Ordering Copies: If requested above, one file stamped copy will be returned at no additional charge. To receive a certified copy, enclose an additional \$30.00 per certification. A copy fee of \$2.00 per page is required for each additional copy generated when ordering 2 or more file stamped or certified copies. Appropriate instructions must accompany your order. 7. Return the completed form to: Secretary of State, 202 North Carson Street, Carson City, Nevada 89701-4201, (775) 684-5708. 8. Form must be in the possession of the Secretary of State on or before the last day of the month in which it is due. (Postmark date is not accepted as receipt date.) Forms received after due date will be returned for additional fees and penalties. Failure to include annual list and business license fees will result in rejection of filling. CHECK ONLY IF APPLICABLE AND ENTER EXEMPTION CODE IN BOX BELOW NRS 76,020 Exemption Codes Pursuant to NRS Chapter 76, this entity is exempt from the business license fee. Exemption code: 001 - Governmental Entity NOTE: If claiming an exemption, a notarized Declaration of Eligibility form must be attached. Failure attach the Declaration of Eligibility form will result in rejection, which could result in late fees. 005 - Motion Picture Company 006 - NRS 680B,020 Insurance Co. This corporation is a publicly traded corporation. The Central Index Key number is: This publicly traded corporation is not required to have a Central Index Key number. NAME PRESIDENT (OR EQUIVALENT OF) RALPH WITTE ADDRESS CITY STATE ZIP CODE **GREEN BAY** WI TITLE(S) ARLEN PADCOCK SECRETARY (OR EQUIVALENT OF) ADDRESS CITY ZIP CODE **GREEN BAY** WI TITLE(S) TREASURER (OR EQUIVALENT OF) THOMAS M VERBONCOUER CITY **ADDRESS** ZIP CODE STATE LUXEMBERG WI TITLE(S) DIRECTOR ARLEN PADCOCK ADDRESS. ZIP CODE CITY STATE **GREEN BAY** WI None of the officers or directors identified in the list of officers has been identified with the fraudulent intent of concealing the identity of any person or persons exercising the power or authority of an officer or director in furtherance of any unlawful conduct. I declare, to the best of my knowledge under penalty of perjury, that the information contained herein is correct and acknowledge that pursuant to NRS 239.330, it is a category C felony to knowingly offer any false or forged instrument for filling in the Office of the Secretary of State. Title X ARLENP ADCOCK SECRETARY 2/26/2014 10:50:17 AM Signature of Officer or Nevada Secretary of State List Profit Other Authorized Signature Revised 7-31-13

(Profit) infraganavavaluai que 4 o fofficiers, darectora anicetora estactes in essue 2 of 51

(PROFIT) ANNUAL LIST OF OFFICER RENEW PROPERTY PARTNERS, INC.			E00945	62013-7
AME ALPH WITTE	TITLE(S) DIRECTOR	î		
	DIRECTOR			
ADDRESS	GREEN BAY	ST	ZIP	
	I			
HOMAS M VERBONCOUER	TITLE(S)  DIRECTOR	1		
	j			
ADDRESS	CITY LUXEMBERG	ST	ZIP	······
AME				
A. C.	TITLE(S)			
ARENSS	CTTY	eT.	719	
ADDRESS		11		
(AME	TITLE(S)	1 1		
ADORESS	CITY	, st	ZIP	
AME	TITLE(S)			ministration.
DORESS	спу	ST	ZIP	
	<u></u> ] []			
AME	TITLE(S)			
DDRESS	CITY		ZIP	
		<u></u>		
AME	TITLE(S)			
	)			
DDRESS	gry	ST	ZIP	
AMP				
AME	TILES)			
DDRESS	слу	st	ZIP	
AME	TITLE(S)		! !	
DDRESS		TP	ZIP	
AME	TTLE(S)			<u>.</u>
DRESS		ST	,ZIP	
	······································		·····	

AO 110 (Rev. 06/09) Subpoena to Testify Before a Grand Jury

### UNITED STATES DISTRICT COURT

for the

Northern District of California

### SUBPOENA TO TESTIFY BEFORE A GRAND JURY

TO:

Nevada Secretary of State

555 East Washington Avenue, Suite 5200

Las Vegas, NV 89101 Attn: Diana Foley

YOU ARE COMMANDED to appear in this United States district court at the time, date, and place shown below to testify before the court's grand jury. When you arrive, you must remain at the court until the judge or a court officer allows you to leave.

Place: United States District Court

450 Golden Gate Avenue San Francisco, CA 94102

Grand Jury Room A - 17th Floor

Date and Time:

April 5, 2018 at 9:30 a.m.

You must also bring with you the following documents, electronically stored information, or objects iblank if not applicable): Please see Attachment.

Voluntary compliance with this federal grand jury subpoena will be deemed satisfactory and no appearance will be necessary, if the information requested is sent to the agent listed below on or before the date listed above.

Special Agent Katherine E. Ablett Federal Bureau of Investigation 450 Golden Gate Avenue, 13th Floor San Francisco, CA 94102 Phone: (415) 558-2558

Email: keablett@fbi.gov

Date:

3/12/2018



CLERK OF COURT

The name, address, e-mail, and telephone number of the United States attorney, or assistant United States attorney, who requests this subpoena, are:

This subpoena is issued on application of the United

States of America

ALEXIG. TSE Acting United States Attorney Lloyd Farnham AUSA 450 Golden Gate Avenue

P.O. Box 36055 San Francisco, CA 94102

(415) 436-6973

USAO No. 2018R00368-5; GJ 17-3

AO 110 (Rev. 06/09) Subpoena to Testify Before Grand Jury (Page 2)		
PROOF	OF SERVICE	
This subpoens for (name of individual or organization) was received by me on (date)	the named person as follows:	or these
		erene er
☐ I returned the subpoena unexecuted because:		_
I declare under penalty of perjury that this inform  Date:	nation is true.	į
	Server's signature	
	Printed name and title	
Additional information regarding attempted service, etc:	Server 's address	

2018R00368-5 Nevada Secretary of State

### **DECLARATION OF CUSTODIAN OF RECORDS**

Pursuant to 28 U.S.C. § 1746. I, the undersigned, hereby declare:

My name is
(name of declarant)
I am a United States citizen, and I am over eighteen years of age. I am the custodian of ecords of the business named below, or I am otherwise qualified as a result of my position with the business named below to make this declaration.
I am in receipt of a United States District Court Grand Jury Subpoena for the Northern District of California, signed by <u>Assistant U.S. Attorney Lloyd Farnham</u> requesting specified records of the business named below. Attached hereto are records responsive to the subpoena. Pursuant to Federal Rule of Evidence 902(11) and Federal Rule of Evidence 803(6), I hereby certify hat the records attached hereto:
(1) were made at or near the time of the occurrence of the matters set forth by, or from nformation transmitted by, a person with knowledge of those matters:
(2) were kept in the course of the regularly conducted business activity; and
(3) were made by the regularly conducted business activity as a regular practice.
I declare under penalty of perjury that the foregoing is true and correct.
Executed on
(signature of declarant)
(name of declarant)
(name of business/firm)
(business address)

### Rhonda R. Tuin

From:

Diana Foley

Sent:

Monday, March 19, 2018 9:36 AM

To:

Rhonda R. Tuin

Subject:

FW: Grand Jury Subpoena

From: Ablett, Katherine E. (SF) (FBI) < keablett@fbi.gov>

Sent: Thursday, March 15, 2018 4:19 PM To: Diana Foley < dfoley@sos.nv.gov> Subject: RE: Grand Jury Subpoena

Diana,

I have the following information:

Robert Charles Harris

DOB:

/1946

SSN: -2632

### Possible address:

Fernley, NV

### Possible phones:

9258 5556

7821

Please let me know if any of this helps.

Thank you, Kate

From: Diana Foley [mailto:dfoley@sos.nv.gov] Sent: Wednesday, March 14, 2018 3:05 PM

To: Ablett, Katherine E. (SF) (FBI) < keablett@fbi.gov>

Subject: RE: Grand Jury Subpoena

Kate,

Looking at Commercial recordings there are a lot of entities associated with the name of Robert C. Harris. Commercial Recordings does not keep dob or ssn associated with the names- so it is hard to tell which if any are the same Robert C. Harris. Do you have any addresses or other information that would be helpful for us to limit the search?

### Diana J. Foley

Deputy Secretary of State for Securities

Office of the Secretary of State Barbara K. Cegavske Securities Administrator, Nevada Securities Division 555 E. Washington Ave., Ste. 5200 Las Vegas, NV 89101 (702) 486-2440

From: Ablett, Katherine E. (SF) (FBI) [mailto:keablett@fbi.gov]

Sent: Wednesday, March 14, 2018 2:38 PM
To: Diana Foley < <a href="mailto:dfoley@sos.nv.gov">dfoley@sos.nv.gov</a>>
Subject: RE: Grand Jury Subpoena

Ms. Foley,

I apologize for the phone tag. Please call my cell at your convenience: 415-271-2833.

Thank you, Kate

SA Katherine E. Ablett FBI San Francisco 415-558-2558 Desk 415-271-2833 Cell

From: Diana Foley [mailto:dfoley@sos.nv.gov]
Sent: Wednesday, March 14, 2018 12:20 PM

To: Ablett, Katherine E. (SF) (FBI) < keablett@fbi.gov>

Subject: Grand Jury Subpoena

Good Afternoon,

This morning I received a grand jury subpoena for investigation #2018R00368-5. I would like to speak with you about what you are seeking. Please call my direct line at 702-486-2461.

### Diana J. Foley

Deputy Secretary of State for Securities Office of the Secretary of State Barbara K. Cegavske Securities Administrator, Nevada Securities Division 555 E. Washington Ave., Ste. 5200 Las Vegas, NV 89101 (702) 486-2440

### Rhonda R. Tuin

From:

Diana Foley

Sent:

Monday, March 19, 2018 9:36 AM

To:

Rhonda R. Tuin

Subject:

FW: Grand Jury Subpoena

Attachments:

Nevada Sec of State\_2018R00368-5.pdf

From: Ablett, Katherine E. (SF) (FBI) < keablett@fbi.gov>

Sent: Friday, March 16, 2018 2:41 PM
To: Diana Foley <a href="mailto:dfoley@sos.nv.gov">dfoley@sos.nv.gov</a>
Subject: RE: Grand Jury Subpoena

Please see attached. I apologize for any inconvience.

From: Diana Foley [mailto:dfoley@sos.nv.gov]
Sent: Thursday, March 15, 2018 2:24 PM

To: Ablett, Katherine E. (SF) (FBI) < keablett@fbi.gov>

Cc: Kim C. Perondi < kperondi@sos.nv.gov >

Subject: RE: Grand Jury Subpoena

Kate,

Just a note – the body of the subpoena references Tesla Employment – which I understand is a typo.....are you going to revise and resend?

### Diana J. Foley

Deputy Secretary of State for Securities Office of the Secretary of State Barbara K. Cegavske Securities Administrator, Nevada Securities Division 555 E. Washington Ave., Ste. 5200 Las Vegas, NV 89101 (702) 486-2440



### U.S. Department of Justice

United States Attorney Northern District of California

11th Floor, Federal Building 450 Golden Gaie Avenue, Box 36055 San Francisco, California 94102

(415) 436-7200 FAX:(415) 436-7234

March 12, 2018

Nevada Secretary of State 555 East Washington Avenue, Suite 5200 Las Vegas, NV 89101 Attn: Diana Foley

Re: Grand Jury Subpoena Investigation #2018R00368-5

Dear Sir/Madam:

You have received a grand jury subpoena <u>duces tecum</u> in connection with the abovenumbered grand jury investigation. The subpoena has been issued in furtherance of that investigation.

This letter is written to advise you that disclosure of the subpoena and your response to it to any of your subscribers or any third parties may impede or obstruct the investigation. Therefore, we ask you not to disclose the existence of the subpoena or the nature of your response to it to any subscriber or person not employed by you for the indefinite future.

If you have any questions about this request, please contact me at (415) 436-6973.

Very truly yours.

ALEX G. TSE

Acting United States Attorney

LLOYD FARNHAM

Assistant United States Attorney

### **ATTACHMENT**

To:

Nevada Secretary of State 555 East Washington Avenue

Suite 5200

Las Vegas, NV 89101 Attn: Diana Foley

For the time period January 1, 2014 to the present, please provide any and all information for the following entities and individuals:

NAC Foundation (Entity Number: E0078382014-6)

National AtenCoin Foundation

Aten BlackGold Coin aka Black Gold Coin

Atencoin

AML Bitcoin

Andrade Investment Group LLC

Bright Energy Inc.

Global Algae Royalties aka GAR

BioGreen International, Inc.

Rowland Marcus Andrade
Date of Birth: 1978

Date of Birth: 1978
Social Security Number: -0110

Japheth Aaron Dillman

Date of Birth: 1978

Social Security Number: 1338

Marco Di Adamo

Date of Birth: 1973

Social Security Number: -2350

David Brendon Mata

Date of Birth: 1979

Social Security Number: 1167

Brian Darrow
Date of Birth: 1966
Social Security Number: -0304

Robert C. Harris

Date of Birth: 1946

Social Security Number: -2632

### Please provide the records in an electronic format to keablett@fbi.gov.

Documents not in electronic format should be forwarded directly to the Special Agent listed below on or before the return date of this subpoena if you wish to comply voluntarily rather than appearing before the grand jury. Should you have any questions regarding this matter, please contact Special Agent Katherine E. Ablett, telephone 415-558-2558.

### Documents should be forwarded directly to:

Federal Bureau of Investigation Attn: Special Agent Katherine E. Ablett 450 Golden Gate Avenue, 13th Floor

San Francisco, CA 94102

Tel: 415-558-2558 Fax: 415-271-2833 Case 3:20-cr-00249-RS

BARBARA K. CEGAVSKE

Secretary of State

GAIL J. ANDERSON

Deputy Secretary for Southern Nevada

CADENCE MATIJEVICH

Deputy Secretary for Operations

Document 669-1 Filed 06/05/25

STATE OF NEVADA

OFFICE OF THE SECRETARY OF STATE

April 2, 2018

Page 13 of 51

SCOTT W. ANDERSON

Chief Deputy Secretary of State

KIMBERLEY PERONDI

Deputy Secretary for Commercial Recordings
WAYNE THORLEY

Deputy Secretary for Elections

Special Agent Katherine E. Ablett Federal Bureau of Investigation 450 Golden Gate Avenue, 13<sup>th</sup> Floor San Francisco, CA 94102

Dear Katherine E. Ablett

Enclosed please find Certified Copies of the requested documents on the attached Subpoena; Case No. A-17-758150 for the United States District Court for the Northern District of California due April 5, 2018. Please note that there were no records found for National Atencoin Foundation, Aten Blackgold Coin aka Black Gold Coin, Atencoin, Aml Bitcoin, Andrade Investment Group LLC, Bright Energy Inc. Global Algae Royalties aka Gar, Biogreen International, Inc., Rowland Marcus Andrade, Japheth Aaron Dillman, Marco Di Adamo, David Brendon Mata, Brian Darrow.

Please feel free to contact me at (775) 684-5708 if I can be of further assistance.

Respectfully,

Barbara K. Cegavske

Secretary of State

Rhonda Tuin

Administrative Assistant III

Commercial Recordings

NEVADA STATE CAPITOL 101 N, Carson Street, Suite 3 Carson City, Nevada 89701-3714 MEYERS ANNEX COMMERCIAL RECORDINGS 202 N. Carson Street Carson City, Nevada 89701-4201

nvsos.gov

LAS VEGAS OFFICE 555 E. Washington Avenue, Suite 5200 Las Vegas, Nevada 89101-1090 Case 3:20-cr-00249-RS

BARBARA K. CEGAVSKE

Secretary of State

GAIL J. ANDERSON

Deputy Secretary for Southern Nevada

CADENCE MATIJEVICH

Deputy Secretary for Operations

Document 669-1

Filed 06/05/25 STATE OF NEVADA

Page 14 of 51 SCOTT W. ANDERSON

Chief Deputy Secretary of State

KIMBERLEY PERONDI

Deputy Secretary for Commercial Recordings

WAYNE THORLEY Deputy Secretary for Elections



# SECRETARY OF STATE

Affidavit of Kimberley Perondi

State of Nevada

Carson City

- I, Kimberley Perondi, after being first duly sworn, depose and state under the penalty of perjury:
- 1. I am the Deputy Secretary for Commercial Recordings, and as such, I have authority to certify records from the Commercial Recordings Division of the Secretary of State's
- 2. To the best of my knowledge, information and belief, based upon due diligence and reasonable inquiry, the documents herewith constitute all the requested documents and records on file in the office of the Secretary of State. An employee of the Secretary of State under my direction has certified said documents.
- 3. The documents submitted, pursuant to this Subpoena, Case No. 14-CR-399 (S-1) (ENV) for the United States District Court for the Eastern District of New York dated March 29, 2018 due April 5, 2018.
  - 1. Documents on file regarding NPNC Management LLC Entity No. E0202592005-2
  - 2. Documents on file regarding Robert C. Harris, as Registered Agent, Officer, Member, or Manager. (Provided On Flash Drive)

State of Nevada County of Carson Subscribed and sworn before me this 2nd day of April 2018 by Kimberley Perondi.

JESSICA BETTENCOUR **NOTARY PUBLIC** STATE OF NEVADA My Appt Exp. April 13, 2019

CHICAGA CANALANA

Notary Public

NEVADA STATE CAPITOL 101 N. Carson Street, Suite 3 Carson City, Nevada 89701-3714

MEYERS ANNEX COMMERCIAL RECORDINGS 202 N. Carson Street Carson City, Nevada 89701-4201

nvsos.gov

LAS VEGAS OFFICE 555 E. Washington Avenue, Suite 5200 Las Vegas, Nevada 89101-1090

**NOTE:** We've collected the available job PDFs (3,001) for all filings for all entities that have or have had an RA or an Officer with any of the following names:

Robert C. Harris Robert Harris Rob Harris Rob C. Harris

The vast majority of these are for Robert C. Harris in Fernley.

# NAC FOUNDATION, LLC

Business Entity In	formation			
Status:	Active	File I	Date:	2/13/2014
Туре:	Domestic Limited-Liability Company	Entity Nun	nber:	E0078382014-6
Qualifying State:	NV	List of Officers	Due:	2/28/2019
Managed By:	Managers	Expiration I	Date:	
NV Business ID:	NV20141104310	Business License	Ехр:	2/28/2019
Additional Informa	ntion			
	Central Index Key:			
Registered Agent	Information			
Name:	DAVID SALMON & ASSOCIATES, INC.	Addre	ss 1:	7495 W AZURE DR STE 224
Address 2:			City:	LAS VEGAS
State:	NV	Zip C	ode:	89130
Phone:			Fax:	
Mailing Address 1:		Mailing Addre	ss 2:	
Mailing City:		Mailing S	tate:	NV
Mailing Zip Code:				
Agent Type:	Commercial Registered Agent - Co	rporation		
Jurisdiction:	NEVADA	Sta	atus:	Active
Financial Informat	ion			
No Par Share Count:	0	Capital Amo	ount:	\$0
No stock records four	nd for this company			
Officers				☐ Include Inactive Officers
Manager - MARCUS AND	RADE			
Address 1: 7495	W. AZURE DR. STE 110	Address 2:		i i
City: LAS	VEGAS	State:	NV	
Zip Code: 8913	0	Country:		
Status: Activ	0	Email:		
Actions\Ame	endments			
Action Type:	Articles of Organization			100000000000000000000000000000000000000
Document Number:	20140108758-46	# of Pa	ges:	1
File Date:	2/13/2014	Effective D	Date:	

 $https://nvsos.gov/SOSEntitySearch/PrintCorp.aspx?lx8nvq=7oQeBDF6DA4qY\%252bzTd3... \ \ 4/2/2018$ 

Action Type:	Initial List		
Document Number:	20140232149-08	# of Pages:	1
File Date:	3/29/2014	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20150091878-41	# of Pages:	1
File Date:	2/27/2015	Effective Date:	
(No notes for this action)			(100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 -
Action Type:	Annual List		
Document Number:	20160063760-61	# of Pages:	1
File Date:	2/11/2016	Effective Date:	
2016-2017			
Action Type:	Annual List		
Document Number:	20170332156-70	# of Pages:	1
Document Number: File Date:		# of Pages: Effective Date:	1
	8/2/2017		1
File Date:	8/2/2017		1
File Date: (No notes for this action)	8/2/2017		
File Date: (No notes for this action) Action Type:	8/2/2017 Annual List	Effective Date:	
File Date: (No notes for this action)  Action Type: Document Number:	8/2/2017  Annual List 20180110347-07	Effective Date:	
File Date: (No notes for this action)  Action Type:  Document Number:  File Date:	8/2/2017  Annual List 20180110347-07	Effective Date:	
File Date: (No notes for this action)  Action Type: Document Number: File Date: (No notes for this action)	8/2/2017  Annual List 20180110347-07 3/9/2018	Effective Date:	1



 $https://nvsos.gov/SOSEntitySearch/PrintCorp.aspx?lx8nvq=7oQeBDF6DA4qY\%252bzTd3... \ \ \, 4/2/2018$ 

STATE OF NEVADA
Secretary of State
I hereby certify that this is a true and
complete copy of the document as filed
in this office

APR 0 2 2018

FBI-PHY3-0035571

EX544-018

BARBARA K. CEGAVSKE Secretary of State

### KIMBERLEY PERONDI

Deputy Secretary for Commercial Recordings



### OFFICE OF THE SECRETARY OF STATE

Commercial Recordings Division

202 N. Carson Street Carson City, NV 89701-4201 Telephone (775) 684-5708 Fax (775) 684-7138

### **Certified Copy**

April 2, 2018

Job Number:

C20180402-0216

**Reference Number:** 00010937564-85

**Expedite:** 

**Through Date:** 

The undersigned filing officer hereby certifies that the attached copies are true and exact copies of all requested statements and related subsequent documentation filed with the Secretary of State's Office, Commercial Recordings Division listed on the attached report.

Document Number(s)	Description	Number of Pages
20140108758-46	Articles of Organization	1 Pages/1 Copies
20140232149-08	Initial List	1 Pages/1 Copies
20150091878-41	Annual List	1 Pages/1 Copies
20160063760-61	Annual List	1 Pages/1 Copies
20170332156-70	Annual List	1 Pages/1 Copies
20180110347-07	Annual List	1 Pages/1 Copies
20180113550-36	Registered Agent Change	1 Pages/1 Copies



Certified By: Rhonda Tuin

Certificate Number: C20180402-0216

Respectfully,

Barbara K. Cegavske Secretary of State

hora K. Cegovske

Commercial Recording Division 202 N. Carson Street Carson City, Nevada 89701-4201 Telephone (775) 684-5708 Fax (775) 684-7138







ROSS MILLER Secretary of State 204 North Carson Street, Suite 4 Carson City, Nevada 89701-4520 (775) 684-5708 Website: www.nvsos.qov

## Articles of Organization Limited-Liability Company

(PURSUANT TO NRS CHAPTER 86)

Document Number
20140108758-46
Filing Date and Time
02/13/2014 2:06 PM
Entity Number
E0078382014-6

(This document was filed electronically.) USE BLACK INK ONLY - DO NOT HIGHLIGHT ABOVE SPACE IS FOR OFFICE USE ONLY 1. Name of Limited-Check box if a Check box if a NAC FOUNDATION, LLC Liability Company: Restricted Limited-Series Limited-(must contain approved Liability Company Liability Company limited-liability company wording; see instructions) 2. Registered Commercial Registered Agent: ROBERT C. HARRIS Agent for Service of Process: (check Noncommercial Registered Agent Office or Position with Entity OR only one box) (name and address below) (name and address below) Name of Noncommercial Registered Agent OR Name of Title of Office or Other Position with Entity Nevada Street Address City Zip Code Nevada Mailing Address (if different from street address) City Zip Code 3. Dissolution Latest date upon which the company is to dissolve (if existence is not perpetual) Date: (optional) 4. Management: OR Company shall be managed by: X Manager(s) Member(s) (required) (check only one box) 5. Name and 1) ROWLAND ANDRADE Address of each Name Manager or 564 WEDGE LANE FERNLEY NV 89408 Managing Member: Street Address City State Zip Code (attach additional page if more than 3) Name Street Address City State Zip Code 3) Name Street Address City State Zip Code 6. Effective Date Effective Date: Effective Time: and Time: (optional) I declare, to the best of my knowledge under penalty of perjury, that the information contained herein is correct and acknowledge 7. Name, Address that pursuant to NRS 239.330, it is a category C felony to knowingly offer any false or forged instrument for filing in the Office of and Signature of the Secretary of State. Organizer: (attach ROBERT C. HARRIS ROBERT C. HARRIS additional page if more Name Organizer Signature than 1 organizer) 564 WEDGE LN. FERNLEY NV 89408 Address City State Zip Code 8. Certificate of I hereby accept appointment as Registered Agent for the above named Entity. Acceptance of ROBERT C. HARRIS Appointment of 2/13/2014 Registered Agent: Authorized Signature of Registered Agent or On Behalf of Registered Agent Entity Date

This form must be accompanied by appropriate fees.

Nevada Secretary of State NRS 86 DLLC Articles Revised: 7-26-13

### INITIAL/ANNIBAL ZIEST OF COMANAGERS OF CHANAGENES MEMBERS AND STATE Page 21 of 51 **BUSINESS LICENSE APPLICATION OF:** ENTITY NUMBER NAC FOUNDATION, LLC E0078382014-6 NAME OF LIMITED-LIABILITY COMPANY FEB. 2015 FEB, 2014 FOR THE FILING PERIOD OF TO USE BLACK INK ONLY - DO NOT HIGHLIGHT \*\*YOU MAY FILE THIS FORM ONLINE AT www.nvsliverflume.gov\*\* Filed in the office of Document Number Return one file stamped copy. (If filing not accompanied by order instructions, 20140232149-08 file stamped copy will be sent to registered agent.) · Man Filing Date and Time IMPORTANT: Read instructions before completing and returning this form. Ross Miller 03/29/2014 5:50 PM 1. Print or type names and addresses, either residence or business, for all manager or managing Secretary of State Entity Number members. A Manager, or if none, a Managing Member of the LLC must sign the form. FORM WILL State of Nevada E0078382014-6 BE RETURNED IF UNSIGNED. If there are additional managers or managing members, attach a list of them to this form. (This document was filed electronically.) 3. Return completed form with the fee of \$125.00, A \$75.00 penalty must be added for failure to file this ABOVE SPACE IS FOR OFFICE USE ONLY form by the deadline. An annual list received more than 90 days before its due date shall be deemed an amended list for the previous year. 4. State business license fee is \$200.00. Effective 2/1/2010, \$100.00 must be added for failure to file form by deadline. 5. Make your check payable to the Secretary of State 6. Ordering Copies; If requested above, one file stamped copy will be returned at no additional charge. To receive a certified copy, enclose an additional \$30.00 per certification. A copy fee of \$2.00 per page is required for each additional copy generated when ordering 2 or more file stamped or certified copies. Appropriate instructions must Return the completed form to: Secretary of State, 202 North Carson Street, Carson City, Nevada 89701-4201, (775) 684-5708. 8. Form must be in the possession of the Secretary of State on or before the last day of the month in which it is due. (Postmark date is not accepted as receipt date.) Forms received after due date will be returned for additional fees and penalties. Failure to include annual list and business license fees will result in rejection of filling. ANNUAL LIST FILING FEE: \$125.00 LATE PENALTY: \$75.00 (if filing late) BUSINESS LICENSE FEE: \$200,00 LATE PENALTY: \$100.00 (if filing late) CHECK ONLY IF APPLICABLE AND ENTER EXEMPTION CODE IN BOX BELOW NRS 76.020 Exemption Codes 001 - Governmental Enfity Pursuant to NRS Chapter 76, this entity is exempt from the business license fee. Exemption code: 005 - Motion Picture Company 006 - NRS 680B.020 Insurance Co. NOTE: If claiming an exemption, a notarized Declaration of Eligibility form must be attached. Failure to attach the Declaration of Eligibility form will result in rejection, which could result in late fees. NAME MANAGER OR MANAGING MEMBER MARCUS ANDRADE ADDRESS CITY STATE ZIP CODE 564 WEDGE LN, USA FERNLEY NV 89408-9408 MANAGER OR MANAGING MEMBER **ADDRESS** ZIP CODE NAME MANAGER OR MANAGING MEMBER **ADDRESS** STATE ZIP CODE MANAGER OR MANAGING MEMBER ADDRESS CITY None of the managers or managing members identified in the list of managers and managing members has been identified with the fraudulent intent of concealing the identity of any person or persons exercising the power or authority of a manager or managing member in furtherance of any unlawful conduct. I declare, to the best of my knowledge under penalty of perjury, that the information contained herein is correct and acknowledge that pursuant to NRS 239.330, it is a category C felony to knowingly offer any false or forged instrument for filing in the Office of the Secretary of State. Date MEMBER 3/29/2014 5:49:52 PM Signature of Manager, Managing Member or

Other Authorized Signature

Revised: 8-8-13

Nevada Secretary of State List ManorMem

### INITIAL/ANNO BAR RISO OF CHANAGERS OF CHANAGE NOW MEMBERS AND STATE Page 22 of 51 BUSINESS LICENSE APPLICATION OF: ENTITY NUMBER NAC FOUNDATION, LLC E0078382014-6 NAME OF LIMITED-LIABILITY COMPANY FEB, 2015 FEB, 2016 FOR THE FILING PERIOD OF TO USE BLACK INK ONLY - DO NOT HIGHLIGHT \*\*YOU MAY FILE THIS FORM ONLINE AT www.nvsllverflume.gov\*\* Filed in the office of Document Number Return one file stamped copy. (If filing not accompanied by order instructions, 20150091878-41 Bulona K. Caparele file stamped copy will be sent to registered agent.) Filing Date and Time Barbara K. Cegavske IMPORTANT: Read instructions before completing and returning this form. 02/27/2015 12:50 PM Secretary of State Print or type names and addresses, either residence or business, for all manager or managing members. A Manager, or if none, a Managing Member of the LLC must sign the form. FORM WILL **Entity Number** State of Nevada E0078382014-6 BE RETURNED IF UNSIGNED. if there are additional managers or managing members, attach a list of them to this form. (This document was filed electronically.): 3. Return completed form with the fee of \$125.00. A \$75.00 penalty must be added for failure to file this ABOVE SPACE IS FOR OFFICE USE ONLY form by the deadline. An annual list received more than 90 days before its due date shall be deemed an amended list for the previous year. 4. State business license fee is \$200.00. Effective 2/1/2010, \$100.00 must be added for failure to file form by deadline. 5. Make your check payable to the Secretary of State. 6. Ordering Copies; if requested above, one file stamped copy will be returned at no additional charge. To receive a contified copy, enclose an additional \$30.00 per certification. A copy fee of \$2.00 per page is required for each additional copy generated when ordering 2 or more file stamped or certified copies. Appropriate instructions must Return the completed form to: Secretary of State, 202 North Carson Street, Carson City, Nevada 89701-4201, (775) 684-5708. 8. Form must be in the possession of the Secretary of State on or before the last day of the month in which it is due. (Postmark date is not accepted as receipt date.) Forms received after due date will be returned for additional fees and penalties. Failure to include annual list and business license fees will result in rejection of fitting. ANNUAL LIST FILING FEE: \$125.00 LATE PENALTY: \$75.00 (if filing late) BUSINESS LICENSE FEE: \$200.00 LATE PENALTY: \$100.00 (if filing late) CHECK ONLY IF APPLICABLE AND ENTER EXEMPTION CODE IN BOX BELOW NRS 76.020 Exemption Codes 001 - Governmental Entity Pursuant to NRS Chapter 75, this entity is exempt from the business license fee. Exemption code: 005 - Motion Picture Company 006 - NRS 680B.020 Insurance Co. NOTE: If claiming an exemption, a notarized Declaration of Eligibility form must be attached. Failure to attach the Declaration of Eligibility form will result in rejection, which could result in late fees. NAME MANAGER OR MANAGING MEMBER MARCUS ANDRADE ADDRESS CITY STATE ZIP CODE 564 WEDGE LN, USA **FERNLEY** NV 89408-9408 NAME MANAGER OR MANAGING MEMBER **ADDRESS** ZIP CODE NAME MANAGER OR MANAGING MEMBER **ADDRESS** ZIP CODE STATE MANAGER OR MANAGING MEMBER **ADDRESS** CITY None of the managers or managing members identified in the list of managers and managing members has been identified with the fraudulent intent of concealing the identity of any person or persons exercising the power or authority of a manager or managing member in furtherance of any unlawful conduct. I declare, to the best of my knowledge under penalty of penury, that the information contained herein is correct and acknowledge that pursuant to NRS 239.330, it is a category C felony to knowingly offer any false or forged instrument for filing in the Office of the Secretary of State.

X ROBERT HARRIS

Title

Date

RA

2/27/2015 12:50:43 PM

Signature of Manager, Managing Member or Other Authorized Signature

Nevada Secretary of State List ManorMem Revised; 1-5-15

MANAGER OR MANAGING MEMBER NAME: CITY STATE: ZIP: ADDRESS: NAME: MANAGER OR MANAGING MEMBER STATE: ZIP: ADDRESS: CITY:

None of the managers or managing members identified in the list of managers and managing members has been identified with the fraudulent intent of concealing the identity of any person or persons exercising the power or authority of a manager or managing member in furtherance of any unlawful conduct.

I declare, to the best of my knowledge under panally of parjury, that the information contained herein is correct and acknowledge that pursuant to NRS 239.330, it is a category C followy to knowingly offer any feliae or forgod instrument for filing in the Office of the Secretary of State.

uSigned by: Marcus andrade Malaging Member

Day5/2016

-77FBigreature of Manager, Managing Member or Other Authorized Signature

Nevada Secretary of State List ManorMem

#### INITIAL/ANNOSAL 3:1837-OFOMANAGERS OR WINNAGENG MEMBERS AND 5/25 TE Page 24 of 51 **BUSINESS LICENSE APPLICATION OF:** ENTITY NUMBER NAC FOUNDATION, LLC E0078382014-6 NAME OF LIMITED-LIABILITY COMPANY FEB, 2017 FEB. 2018 FOR THE FILING PERIOD OF TO USE BLACK INK ONLY - DO NOT HIGHLIGHT \*\*YOU MAY FILE THIS FORM ONLINE AT www.nvsilverflume.gov\*\* Filed in the office of Document Number Return one file stamped copy. (If filing not accompanied by order instructions, 20170332156-70 Borbora K. Eigenste file stamped copy will be sent to registered agent.) Filing Date and Time Barbara K. Cegavske IMPORTANT: Read instructions before completing and returning this form. 08/02/2017 1:13 PM Secretary of State 1. Print or type names and addresses, either residence or business, for all manager or managing State of Nevada Entity Number members. A Manager, or if none, a Managing Member of the LLC must sign the form. FORM WILL E0078382014-6 BE RETURNED IF UNSIGNED. 2. If there are additional managers or managing members, attach a list of them to this form. (This document was filed electronically.) 3. Return completed form with the fee of \$150.00. A \$75,00 penalty must be added for failure to file this ABOVE SPACE IS FOR OFFICE USE ONLY form by the deadline. An annual list received more than 90 days before its due date shall be deemed an amended list for the previous year. 4. State business ficense fee is \$200.00. Effective 2/1/2010, \$100.00 must be added for failure to file form by deadline. 5. Make your check payable to the Secretary of State. 6. Ordering Copies: If requested above, one file stamped copy will be returned at no additional charge. To receive a certified copy, enclose an additional \$30.00 per certification. A copy fee of \$2.00 per page is required for each additional copy generated when ordering 2 or more file stamped or certified copies. Appropriate instructions must accompany your order. Return the completed form to: Secretary of State, 202 North Carson Street, Carson City, Nevada 89701-4201, (775) 684-5708. 8. Form must be in the possession of the Secretary of State on or before the last day of the month in which it is due. (Postmark date is not accepted as receipt date.) Forms received after due date will be returned for additional fees and penalties. Failure to include annual list and business license fees will result in rejection of filing. ANNUAL LIST FILING FEE: \$150.00 LATE PENALTY: \$75.00 (if filing late) BUSINESS LICENSE FEE: \$200.00 LATE PENALTY: \$100.00 (if filing late) CHECK ONLY IF APPLICABLE AND ENTER EXEMPTION CODE IN BOX BELOW NRS 76.020 Exemption Codes 001 - Governmental Entity Pursuant to NRS Chapter 76, this entity is exempt from the business license fee. Exemption code: 006 - NRS 680B.020 Insurance Co. NOTE: If claiming an exemption, a notarized Declaration of Eligibility form must be attached. Failure to attach the Declaration of Eligibility form will result in rejection, which could result in late fees. MANAGER OR MANAGING MEMBER MARCUS ANDRADE CITY **ADDRESS** ZIP CODE STATE 564 WEDGE LN FERNLEY 89408-9408 NAME MANAGER OR MANAGING MEMBER ADDRESS CITY ZIP CODE STATE NAME MANAGER OR MANAGING MEMBER ADDRESS CITY ZIP CODE STATE NAME MANAGER OR MANAGING MEMBER ADDRESS CITY ZIP CODE None of the managers or managing members identified in the list of managers and managing members has been identified with the fraudulent intent of concealing the identity of any person or persons exercising the power or authority of a manager or managing member in furtherance of any unlawful conduct. I declare, to the best of my knowledge undar penalty of perjury, that the information contained herein is correct and acknowledge that pursuant to NRS 239,330, it is a category C felony to knowingly offer any false or forged instrument for filling in the Office of the Secretary of State. Date ROBERT HARRIS RA 8/2/2017 1:13:13 PM Signature of Manager, Managing Member or Other Authorized Signature Nevada Secretary of State List ManorMem Revised: 7-1-15

### INITIAL/ANNOBAL 3:1807-OF COM AND GREENS OF WHAT TO MAKE THE BELL AND STATE Page 25 of 51 **BUSINESS LICENSE APPLICATION OF: ENTITY NUMBER** NAC FOUNDATION, LLC E0078382014-6 NAME OF LIMITED-LIABILITY COMPANY FOR THE FILING PERIOD OF FEB, 2018 FEB, 2019 TO USE BLACK INK ONLY - DO NOT HIGHLIGHT \*\*YOU MAY FILE THIS FORM ONLINE AT www.nvsilverflume.gov\*\* Filed in the office of Document Number Return one file stamped copy. (If filing not accompanied by order instructions, 20180110347-07 Barbora-Rilegenste file stamped copy will be sent to registered agent.) Filing Date and Time Barbara K. Cegavske JMPORTANT: Read instructions before completing and returning this form. 03/09/2018 9:32 AM Secretary of State 1. Print or type names and addresses, either residence or business, for all manager or managing **Entity Number** State of Nevada members. A Manager, or if none, a Managing Member of the LLC must sign the form. FORM WILL E0078382014-6 BE RETURNED IF UNSIGNED. If there are additional managers or managing members, attach a list of them to this form. (This document was filed electronically:) 3. Return completed form with the fee of \$150.00. A \$75.00 penalty must be added for failure to file this ABOVE SPACE IS FOR OFFICE USE ONLY form by the deadline. An annual list received more than 90 days before its due date shall be deemed an amended list for the previous year. 4. State business license fee is \$200.00. Effective 2/1/2010, \$100.00 must be added for failure to file form by deadline. 5. Make your check payable to the Secretary of State. 6. Ordering Copies: If requested above, one file stamped copy will be returned at no additional charge. To receive a certified copy, enclose an additional \$30.00 per certification, A copy fee of \$2.00 per page is required for each additional copy generated when ordering 2 or more file stamped or certified copies. Appropriate instructions must accompany your order. Return the completed form to: Secretary of State, 202 North Carson Street, Carson City, Nevada 89701-4201, (775) 884-5708. 8. Form must be in the possession of the Secretary of State on or before the last day of the month in which it is due. (Postmark date is not accepted as receipt date.) Forms received after due date will be returned for additional fees and penalties. Failure to include annual list and business license fees will result in rejection of filing. BUSINESS LICENSE FEE: \$200.00 LATE PENALTY: \$100.00 (If filing late) ANNUAL LIST FILING FEE: \$150.00 LATE PENALTY: \$75.00 (if filing late) CHECK ONLY IF APPLICABLE AND ENTER EXEMPTION CODE IN BOX BELOW NRS 76.020 Exemption Codes 001 - Governmental Entit Pursuant to NRS Chapter 76, this entity is exempt from the business license fee. Exemption code: 006 - NRS 680B.020 Insurance Co. NOTE: If claiming an exemption, a notarized Declaration of Eligibility form must be attached. Failure to attach the Declaration of Eligibility form will result in rejection, which could result in late fees. MANAGER OR MANAGING MEMBER MARCUS ANDRADE ADDRESS CITY STATE ZIP CODE 7495 W. AZURE DR. STE 110 LAS VEGAS NV 89130 MANAGER OR MANAGING MEMBER ADDRESS CITY ZIP CODE NAME MANAGER OR MANAGING MEMBER ADDRESS CITY ZIP CODE STATE NAME MANAGER OR MANAGING MEMBER ADDRESS CITY None of the managers or managing members identified in the list of managers and managing members has been identified with the fraudulent intent of concealing the identity of any person or persons exercising the power or authority of a manager or managing member in furtherance of any unlawful conduct. I declare, to the best of my knowledge under penalty of perjury, that the information contained herein is correct and acknowledge that pursuant to NRS 239.330, it is a category C felony to knowingly offer any false or forged instrument for filing in the Office of the Secretary of State. Date X MARCUS ANDRADE MANAGER 3/9/2018 9:32:08 AM Signature of Manager, Managing Member or Other Authorized Signature Nevada Secretary of State List ManorMem Revised: 7-1-17

From: unknown

Page: 4/4

Date: 3/12/2018 12:29:22 PM



ROSS MILLER Secretary of State 202 North Carson Street Carson City, Nevada 39701-4201 (776) 684-5703 Website: www.nvsos.gov

Filed in the office of Balank ageste

Barbara K. Cegavske Secretary of State State of Nevada Document Number

20180113550-36

Filing Date and Time

03/12/2018 12:20 PM

Entity Number

E0078382014-6

### Statement of Change of Registered Agent by Represented Entity

(PURSUANT TO NRS 77.340)

This form may be submitted by: the Represented Entity to appoint a new Registered Agent or amend own service of process into. For more information please visit http://www.nvsos.gov/index.aspx?page=141

USE BLACK INK ONLY - DO NOT HIGHLIGHT

above space is for office use only

Zodes
1
Code
130
Çoxfa
Ocide
18
-18
im RA Change by Effective 8-

19-RS Comptroller of Hublic Accounts 27 of 51 TREASURY WARRANT NO.

132821599

THIRTY SIX DOLLARS AND 00/100

\$36.00

TO

NEVADA SECRETARY OF STATE 204 N CARSON ST STE 2 CARSON CITY, NV 89701-4520

041615 0001 312 23125417 1XXXXX00225 001 PAYING AGENCY: 512-305-8300 STATE SECURITIES BOARD

VOID AFTER

#304# #114900164#

STATE OF NEVABA
Secretary of State
I hereby certify that this is a true and
complete copy of the document as filed
in this office

APR 0 2 2018

Barbara K. Gogavaki

FBI-PHY3-0035581

\*230105\*



BARBARA K. CEGAVSKE Secretary of State 202 North Carson Street Carson City, Nevada 89701-4201 (775) 684-5708 Website: www.nysos.gov

# ePayment Checklist (For Counter, Fax and Mail Requests)

¥		
		USE BLACK INK ONLY - DO NOT HIGHLIG
Service Type: Counter	all Fax	
Order Processing Requested:	(Expedite Processing Rea	quires Additional Fees)
Regular Processing 24-HO	R Expedite 2-HOUR	R Expedite 1-HOUR Expedite
Payment by Card (cerd holder na	ne and billing address requi	ired balow)
Card Type: X VISA M	sterCard Discov	ver American Express
Customer Credit Card Number:	15	∨ code*
	2	1 1 4
* 3-digit number found on the 4-digit number found on the	r right of the backside of VISA, Maste ont right alds of American Express car	rCard and Discover cards
IOTICE: For security and verification purpo VCode) number located on the credit card. equest.	es, all credit card payments m allure to include this code will	ust include the 3 or 4-digit CVV2 code result in the rejection of your filing or service
redit Card Expiration Date: Month	July Year	2017
	Amount t	to Charge Card: USDS 262
Order Information (required)		
Entity Name/Order Reference: NAC	Foundation, LLC	6 Iredanas de la companya del companya de la companya de la companya del companya de la companya
ard Holder Information:	All distributions of the state	
Name as it Appears on the Account	NAC Foundation, LLC	A Principal of the Prin
Billing Address	564 Wedge Lane	
City, State, Zip	Fernley, NV 89130	
Telephone	-0156	\$ 4 <sup>2</sup> 1
Payment Authorization authorize the Secretary of State to bill an are occurred.  Outline Signature	1	ng to be charged to the above listed  Exceed Amount: USD s 300
A STATE OF THE STA	*	Nevada Secretary of State ePayment Chack Revised: 1-5-

STATE OF NEVARA
Secretary of State
I hereby certify that this is a true and complete copy of the document as filed in this office

APR 0 2 2018

FBI-PHY3-0035583





**ROSS MILLER** Secretary of State 202 North Carson Street Carson City, Nevada 89701-4201 (776) 684-5708 Website: www.nvsos.gov

# ePayment Checklist (For Counter, Fax and Mail Requests)

Leave the second			USE BLACK INK ONLY - DO NOT	HIGHLIGHT
Service Type: Counter Ma	ail <b>X</b> Fax			<b>3</b>
Order Processing Requested:	(Expedite Proc	essing Requires Ad	ditional Fees)	
Regular Processing 24-HOUI	R Expedite	2-HOUR Expedite	1-HOUR Expe	lite
Payment by Card (card holder name	ne and billing add	iress required below	v)	
Card Type: VISA Ma	sterCard	Discover	American Expres	S
Gustomer Credit Card Number:			V CODE	<b>*</b>
		4- 6 0	.7.	
* 3-digit number found on the fe 4-digit number found on the fi	uright of the backside on right side of Americ	of VISA; MasterCard and D an Express card.	scover cards	
NOTICE: For security and verification purpose (VCode) number located on the credit card. I request.	ses, all credit card ; Failure to include th	payments must includ his code will result in t	le the 3 or 4-digit CVV2 co he rejection of your filing	ide or servio
Credit Card Expiration Date: Month	, 09	Year 2019		
		Amount to Char	ge Card: USD\$ 6	0.00
Order Information (required)	\$P\$ \$P\$ \$P\$	and the property of the contract of	er, a, proce	
Entity Name/Order Reference: NAC	FOUNDATION	I, LLC		
Card Holder Information:		2		
Name as it Appears on the Account	Sheila R Sneed			
Billing Address	7495 W. Azure	Dr. Suite 224		·
City, State, Zip	Las Vegas, NV	89130		Man Marian
Telephone	9696			-
Payment Authorization I authorize the Secretary of State to bill an are account(s).  X Sheela R. Snee	mount not to excee	ed the following to be	· · · · · · · · · · · · · · · · · · ·	d 0.00
Authorized Signature		NOL to exceed	Amount: USD \$ 6	0.00
and a second			Nevada Secretary of State ePay	ment Charl
20 m				deed: 11-18-

STATE OF NEVADA
Secretary of State
I hereby certify that this is a true and
complete copy of the document as filed
in this office

APR 0 2 2018

FBI-PHY3-0035585





BARBARA K. CEGAVSKE Secretary of State 202 North Carson Street Carson City, Nevada 89701-4201 (775) 684-6708

## **Copies Order Form**

Website: www.nvsos.gov... USE BLACK INK ONLY - DO NOT HIGHLIGHT Order Processing Requested: (Expedite Processing Requires Additional Fees) 24-HOUR Expedite Regular Processing 2-HOUR Expedite 1-HOUR Expedite (\$125.00 additional fee) (\$500.00 additional fee) (\$1000.00 additional fee) Order Information: Date of Request: 11-3,-2015 Entity Name: NAC Foundation, LLC 0156 File Number: E0078382014-6 Phone: Contact Name: Rowland M. Andrade Email Address: RECEIVED Address: 7495 W. Azure Dr. Las Vegas NV 89130 Return Delivery: (email or fax options do not receive a copy via mail; must be ordered separately) Secretary of State Email to: Fax to: Hold for Pick Up Mail to Address Above FedEx: Acct # Other: (explain below) Ship Type: Reno Carson Order Details: Filed Documents: Certificates: (Indicate number being requested) Type of Copies Ordered: Ceremonial Good Standing Plain Certify as a packet Certify each filing Certificate of Status (Please indicate the number of copies being requested below) Charter Articles Document # Apostille 1 List(s) Document # Country document will be used Poland All Amendments Other Certificates Entire File (includes All Documents on File for Entire) # of Copies: Indicate additional document numbers below or attach a separate page Please note: Documents requiring an Apostille must be certified. Separate leas and expedite fees for copies and certificates apply. See attached fee schedule or contact Search Copies Requested: customer service at (775) 684-5708 with any questions. Search ORDERS CANNOT BE CHANGED OR CANCELED ONCE THEY ARE SUBMITTED. Business NV Business ID # License Total Amount: 262 Method of Payment: Check/Money Order Credit/Debit Card (attach ePayment checklist) Trust Account: Use balance remaining in job # Neveda Secretary of State Customer Copies Ords Revised: 2-2-15

STATE OF NEW PA Secretary of State

I hereby certify that this is a true and complete copy of the document as filed
in this office.

APR 0 2 2018

FBI-PHY3-0035587

### STATE OF NEVADA

ROSS MILLER
Secretary of State

SCOTT W. ANDERSON

Deputy Secretary for Commercial Recordings



OFFICE OF THE SECRETARY OF STATE

Commercial Recordings Division 202 N. Carson Street Carson City, NV 89701-4069 Telephone (775) 684-5708 Fax (775) 684-7138

Job: C20140620-1506 June 20, 2014

KAYLA D DICKSON CANE CLARK LLP 3273 E. WARM SPRINGS ROAD LAS VEGAS, NV 89120

### Special Handling Instructions:

Charges

Description	Document Number	Filing Date/Time	Qty	Price	Amount
Cert of Existence (good standing - short form)	00000121316-74	4/8/2005 2:15:31 PM	1	\$50.00	\$50.00
Total					\$50.00

**Payments** 

Type	Description	Amount	
Credit	3366	\$50.00	
Total		\$50.00	

Credit Balance: \$0.00

Job Contents:

Web Certificate of Good Standing Short(s):

1

KAYLA D DICKSON CANE CLARK LLP 3273 E. WARM SPRINGS ROAD LAS VEGAS, NV 89120

STATE OF NEVADA
Secretary of State
I hereby certify that this is a true and complete copy of the document as filed in this office.

APR 0 2 2018

FBI-PHY3-0035589



### Payment Confirmation Report

Email:

Address: 564 WEDGE LN., FERNLEY, NV 89408 Confirmation ID:Z63CR

### Closed Line Items

item		Qty	Unit Price	Subtotal
New Limited Liability Company (	NRS86) for 'NAC FOUNDATION, LLC'			\$75.00
	Articles of Organization	1	\$75.00	
Job Number:	C20140213-2055		7-W	
Billed Person:	NBI			
Billing Address:	564 WEDGE LANE, FERNLEY, N	V 8940	8(	
Payment Type:	CreditDebitCard			
Payment Date:	02/13/2014			
Payment Status:	SUCCESS			
Card Tupo:	Vue v			

Last 4 of Account or Card Number 5357

Paypoint Authorization Code: 170069 Paypoint Confirmation Number: 14021311572389

Agency Commit Status:

Total: \$75.00

STATE OF NEVADA
Secretary of State
I hereby certify that this is a true and
complete copy of the document as filed
in this office.

APR 0 2 2018

FBI-PHY3-0035591



# Payment Confirmation Report

Name:

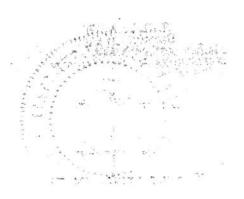
Marcus Andrade

Email:

564 WEDGE LN., FERNLEY, NV 89408-9408

Confirmation ID:ZJAQF

	Qty	Unit Price	Subtota	
nit[al List for 'NAC FOUNDATION, LLC'			\$325.00	
Initial List	1	\$125.00		
Business License 2/2014-2/2015	1	\$200.00		
Job Number: C20140329-0651		*		
Billed Person: Marcus Andrade				
Billing Address: 564 WEDGE LN., FERNLEY, NV	39408-	9408		
Payment Type: CreditDebitCard				
Payment Date; 03/29/2014				
Payment Status: SUCCESS				
Card Type: VISA				
Last 4 of Account or Card Number 0667				
Paypoint Authorization Code: 573157				
Paypoint Confirmation Number: 14032917383415				
Agency Commit Status: Completed				
Certificate of Good Standing for 'NAC FOUNDATION, LLC'			\$50.00	
Certificate of Existence (evidence of good standing - short form)	1	\$50.00		
Job Number: C20140329-0652				
Billed Person: Marcus Andrade	564 WEDGE LN., FERNLEY, NV 89408-9408			
	9408-			
	9408-			
Billing Address: 564 WEDGE LN., FERNLEY, NV 8	9408-	- 17-		
Billing Address: 564 WEDGE LN., FERNLEY, NV 8 Payment Type: CreditDebilCard	9405-			
Billing Address: 564 WEDGE LN., FERNLEY, NV 8 Payment Type: CreditDebilCard Payment Date: 03/29/2014	19406-	-11-1		
Billing Address: 564 WEDGE LN., FERNLEY, NV 8 Payment Type: CreditDebilCard Payment Date: 03/29/2014 Payment Status: SUCCESS	19406-			
Billing Address: 564 WEDGE LN., FERNLEY, NV 8 Payment Type: CreditDebilCard Payment Date: 03/29/2014 Payment Status: SUCCESS Card Type: VISA	19408-			
Billing Address: 564 WEDGE LN., FERNLEY, NV 8 Payment Type: CreditDebilCard Payment Date: 03/29/2014 Payment Status: SUCCESS Card Type: VISA Last 4 of Account or Card Number 0667	9408-			
Billing Address: 564 WEDGE LN., FERNLEY, NV 8 Payment Type: CreditDebilCard Payment Date: 03/29/2014 Payment Status: SUCCESS Card Type: VISA Last 4 of Account or Card Number 0667 Paypoint Authorization Code: 613825	9408-			



STATE OF NEVADA
Secretary of State
1 hereby certify that this is a true and
complete copy of the document as filed
in this office.

APR 0 2 2018

FBI-PHY3-0035593

Total; \$50.00



### Payment Confirmation Report

Address: 564 WEDGE LN., FERNLEY, NV 89408-9408
Confirmation ID:TXZX8

Item		Qty	Unit Price	Subtotal
Certificate of Good Standing for 'NAC FOUNDATION, LLC'				\$50.00
	Certificate of Good Standing	1	\$50.00	
Job Number:	C20170901-0011	***		•
Bilted Person:	Marcus Andrade		4	
Billing Address:	, MISSOURI C	ITY, T	X	
Payment Type:	CreditDebitCard			
Payment Date:	09/01/2017			
Payment Status:	SUCCESS			
Card Type:	MASTERCARD			
Last 4 of Account or Card Number	er 7092			
Paypoint Authorization Code:				
Paypoint Confirmation Number:				
Agency Commit Status:	Completed			



STATE OF NEVADA
Secretary of State
I hereby certify that this is a true and
complete copy of the document as filed
in this office

APR 0 2 2018

Darbare M. Gegevelye

FBI-PHY3-0035595

Total: \$50.00



# Payment Confirmation Report

Address: 564 WEDGE LN., FERNLEY, NV 89408
Confirmation ID:ZWJXV

Item		Qty	Unit Price	Subtotal
Certificate of Good Standing for 'NAC FOUNDATION, LLC'				\$50.00
Certificate of Existence (evidence of good standing - short form)		1	\$50.00	
Job Number:	C20140804-2258			
Billed Person:	Rowland Andrade			
Billing Address:	BAY	CITY	TX	
Payment Type:	CreditDebitCard			
Payment Date:	08/04/2014			
Payment Status:	SUCCESS			
Card Type:	MC			
Last 4 of Account or Card Number	r 1116			
Paypoint Authorization Code:	4669A7			
Paypoint Confirmation Number:	14080434630658			
Agency Commit Status:	Completed			



STATE OF NEVADA
Secretary of State
I hereby certify that this is a true and
complete copy of the document as filed
in this office.

APR 0 2 2018

Berbere K. Copevelo

FBI-PHY3-0035597

Total: \$325.00



# Payment Confirmation Report

Address: 564 WEDGE LN., FERNLEY, NV 89408
Confirmation ID; 3ZYYW

Item		Qty	Unit Price	Subtotal
Annual List for 'NAC FOUNDATION, LLC'				\$325.00
	Annual List	1	\$125.00	
	Business License	1	\$200.00	
Job Number;	C20150227-2401			
Billed Person:	Rowland Andrade			
Billing Address:	564 WEDGE LN, FERNLEY, NV 8	9408-9	9408	
Payment Type:	CreditDebitCard			
Payment Date:	02/27/2015			
Payment Status:	SUCCESS			
Card Type:	VISA			
Last 4 of Account or Card Numbe	r 7794			
Paypoint Authorization Code:	015015			
Paypoint Confirmation Number:	15022762406717			
Agency Commit Status:	Completed			



STATE OF NEVADA
Secretary of State
I hereby certify that this is a true and complete copy of the document as filed in this office.

APR 0 2 2018

FBI-PHY3-0035599

Total: \$525.00



# Payment Confirmation Report

Address: 564 WEDGE LN., FERNLEY, NV 89408 Confirmation ID:TZKFU

Item		Qty	Unit Price	Subtota
Annual List for 'NAC FOUNDATION, LLC'				\$525.00
	Annual List Annual List Late Fee Business License Business License Lete Fee		\$150.00 \$75.00 \$200.00 \$100.00	
Job Number; Billed Person: Billing Address; Payment Type; Payment Date; Payment Status; Card Type; Last 4 of Account or Card Number; Paypoint Authorization Code; Paypoint Confirmation Number; Agency Commit Status;	C20170802-1991 Marcus Andrade  MISSOURI CI CreditDebitCard 08/02/2017 SUCCESS MASTERCARD 7092  Completed	TY, TX	<	



STATE OF NEVADA
Secretary of State
I hereby certify that this is a true and
complete copy of the document as filed
in this office

APR 0 2 2018

FBI-PHY3-0035601



### Payment Confirmation Report

Address: 7495 WEST AZURE DR. SUITE 224, LAS VEGAS, NV 89130 Confirmation ID:TCGWK

#### Closed Line Items

Item		Qty	Unit Price	Subtota
nnual List for 'NAC FOUNDATION, LLC'				\$525.00
	Annual List	1	\$150.00	
	Annual List Late Fee	1	\$75.00	Į.
	Business License	1	\$200.00	
	Business License Late Fee	1	\$100.00	
Job Number:	C20180309-0527			-
Billed Person:	SHEILA R SNEED			
Billing Address:	7495 WEST AZURE DR., LAS VE	GAS,	NV 89130	

Payment Type:

CreditDebitCard

Payment Date:

03/09/2018

Payment Status:

SUCCESS

MASTERCARD

Last 4 of Account or Card Number 4607

Paypoint Authorization Code: Paypoint Confirmation Number:

Agency Commit Status:

Completed

Total: \$525.00



STATE OF NEVADA
Secretary of State
I hereby certify that this is a true and
complete copy of the document as filed
in this office

APR 0 2 2018

FBI-PHY3-0035603

CARSON CITY, NV 89701 UNITED STATES US

SHIP DATE: 02APR18 ACTWGT: 1.00 LB CAD: 2117878/INET3980

BILL SENDER

TO KATHERINE E. ABLETT FEDERAL BUREAU OF INVESTIGATION 450 GOLDEN GATE AVENUE 13TH FLOOR

SAN FRANCISCO CA 94102 (415) 558-2558 REF: SUBPORTED PO:

FedEx Ship Manager - Print Your Label(s)

TRK# 7718 8892 2803

TUE - 03 APR 10:30A PRIORITY OVERNIGHT

WA APCA

94102 **SFO** 

